



# Illawarra Scottish Fair

Illawarra Pipe Band – ABN 56 186 112 858

To be held Sunday 15<sup>th</sup> OCTOBER 2017  
At Dandaloo Sports Ground, Kanahooka Rd, Dapto

## BAND ENTRY FORM

Please forward entry form and any enquiries to the Secretary;

**Mrs Maureen Taylor**

**2 Howell Avenue**

**Kanahooka NSW 2530**

**Email: [illawarrapipeband@gmail.com](mailto:illawarrapipeband@gmail.com)**

**ENTRIES CLOSE FRIDAY 29<sup>th</sup> SEPTEMBER 2017**

<b>Band</b>		<b>Tartan</b>	
<b>Grade</b>			
<b>Pipe Major</b>		<b>Drum Sergeant</b>	
<b>Drum Major</b>		<b>Liaison Officer</b>	

Please indicate events by placing "X" in box provided

Event	Section	"X"	Fee
1	Juvenile <b>Selection of Marches</b>	[ ]	\$50.00
2	Grade 4 Quickstep	[ ]	\$60.00
3	Grade 4 MSR Musical Selection and Dress	[ ]	\$60.00
4	Grade 3 Quickstep	[ ]	\$60.00
5	Grade 3 MSR Musical Selection and Dress	[ ]	\$60.00
6	Grade 2 Quickstep	[ ]	\$60.00
7	Grade 2 MSR Musical Selection and Dress	[ ]	\$60.00
8	<b>Grade 4</b> <b>March (development)</b>	[ <input checked="" type="checkbox"/> ]	<b>\$60.00</b>
10	Drum Majors Contest (Solo)	[ ]	Free

Name: \_\_\_\_\_

Band: \_\_\_\_\_

**Total Entry Fee** \$ \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please include a short history of the band together with a list of tunes to be played during each element of the contest for the announcer and a copy of your "**Certificate of Currency**" for Public Liability Insurance would be appreciated.



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## PIPE BAND CONTEST

**PBA Inc** Contest Rules Apply

	Event 1	Juvenile	Selection of
	<b>Marches</b>	Part B Chapter	
	Event 2	Fourth Grade	Quickstep
		Part B Chapter 2	
Event 3	Fourth Grade	[March, Strathspey & Reel [Musical Selection [Dress	Part B Chapter 3 Part B <b>Chapter 4</b> <b>Part B Chapter 6</b>
Event 4	Third Grade	Quickstep	Part B Chapter 2
Event 5	Third Grade	[March, Strathspey & Reel [Musical Selection [Dress	Part B Chapter 3 Part B Chapter 4 Part B Chapter 6
Event 6	Second Grade	Quickstep	Part B Chapter 2
Event 7	Second Grade	[March, Strathspey & Reel [Musical Selection [Dress	Part B Chapter 3 Part B Chapter 4 Part B Chapter 6
Event 8	First Grade	Quickstep	Part B Chapter 2
Event 9	First Grade	[March, Strathspey & Reel [Musical Selection [Dress	Part B Chapter 3 Part B Chapter 4 Part B Chapter 6
	Drum Majors Contest	Quickstep	Part B Chapter 8
Event 10	Drum Majors <b>Solo</b>	Open	Part D Chapter 4

Prize monies will be paid as follows, according to the number of Bands competing in each event.

	<b>1 st</b>	<b>2 nd</b>	<b>3 rd</b>
<b>Event 1</b>	\$100.00	\$60.00	\$40.00
<b>Event 2 &amp; 3</b>	\$100.00	\$80.00	\$50.00
<b>Event 4 &amp; 5</b>	\$140.00	\$80.00	\$50.00
<b>Event 6 &amp; 7</b>	\$150.00	\$80.00	\$50.00
<b>Event 8 &amp; 9</b>	\$200.00	\$100.00	\$80.00

### PLEASE READ THIS SECTION CAREFULLY

One Band entered that event - NO prize money  
 Two Bands entered in that even - First Prize ONLY  
 Four entered in that event - First and Second Prizes  
 Five or more Bands entered in that event - First, Second and Third Prizes  
 Similarly for Drum Majors **Contest Solo**

**Hon. Secretary**  
 Alison Robertson  
 49 Johnson Street  
 Kiama Downs NSW 2533  
 Phone: 02 4237 8429  
 Mobile: 0414 928 016

**President**  
 James Bennis  
 18 Cabbage Tree Lane  
 Fairy Meadow NSW 2519  
 Phone: 02 4284 3249  
 Mobile: 0422 699 513

**Treasurer**  
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 48 Charles Avenue  
 Minnamurra NSW 2533  
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[susieh2533@gmail.com](mailto:susieh2533@gmail.com)





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## General Conditions

1. All competing Band persons will be admitted free of charge whilst in Band uniform.
2. Competitors will abide by the rules for their own particular section.
3. No entry fee will be refunded.
4. The committee reserve the right to postpone or cancel the games in the event of unfavourable weather or unforeseen circumstances.
5. The committee reserve the right to reject any entry, curtail, postpone, or cancel any event or otherwise deal with the program if they deem it necessary.
6. The area marshal is empowered to remove from the area any competitors for unseemly conduct. Any prize winner so offending shall be liable to have that prize forfeited.
7. **Rule B.1.06.02 Shall apply for all bands that are late**
8. All event winners must be in Highland Dress for presentation of prizes.
9. Winners of events will be presented with respective Prizes at the Massed Band at the end of competition. Any trophies presented will remain with the committee for safe keeping.
10. All Bands and competitors must be registered with their respective State Associations.
11. The contest will be conducted in accordance with **Pipe Bands Australian Inc.** Contest Regulation currently in force.
12. During the Pipe Band Contest no Piper or Drummer may play other than in defined areas.
13. Protests will be dealt with according to the "**Pipe Bands Australian Inc.**" Contest Rules in force at this time.
14. Fine Tuning area is to be used by only one Band at a time. The next Band to compete is to have preference.
15. Band personnel are requested to conduct themselves in an orderly manner when participating in the Mass Bands display.
16. **COMPETITORS IN ALL EVENTS ENTER AND COMPETE ENTIRELY AT THEIR OWN RISK.**
17. **NO LIABILITY IS ACCEPTED FOR ANY INJURY OR LOSS SUSTAINED BY ANY PERSON TAKING PART IN ANY EVENT IN THE PROGRAMME.**
18. All participating Bands must carry Public Liability Insurance and must produce "**Certificates of Currency**" at time of entry.
19. **All band representatives must report to the contest supervisor 1 hour prior to competing.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**All Cheques payable to "The City Wollongong Highland Games"**

**Hon. Secretary**

Alison Robertson  
49 Johnson Street  
Kiama Downs NSW 2533  
0414 928 016  
[robertson.c.a@bigpond.com](mailto:robertson.c.a@bigpond.com)

**President**

James Bennis  
18 Cabbage Tree Lane  
Fairy Meadow NSW 2519  
0422 699 513  
[jmb7@dodo.com.au](mailto:jmb7@dodo.com.au)

**Treasurer**

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0438 377 292  
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